

# Kingdom, Power & Glory #2: Beyond Impossible January 13 & 14, 2024

Mark 5:21-43

### Opener:

Have you ever wondered how Jesus feels about us when we need healing?

### Go Deeper:

- 1. Mark 5:21-24. What was the greatest "need" Jairus, a synagogue official, had as he approached Jesus? What possible "cost" did Jairus face when he sought out Jesus for help instead of a more prominent Rabbi? What was Jesus' response to the desperate pleading of this father?
- 2. Read Mark 5:24-34. Jesus was interrupted on His way to Jairus' house as He encountered a desperate woman who needed His help. Without asking, the woman reached out and touched Jesus' cloak. What happened when she did? How did Jesus respond to the woman?
- 3. Read Mark 5:35-43. The delay has taken to long; word comes, Jairus' daughter has died. Fear must have come over Jairus when he heard the news. What is Jesus' response to the news found in verse 36?
- 4. The crowd laughed at Jesus when He said, "The child is not dead but asleep." Does the world still laugh at Jesus? How do we respond to their laughter?



#### Live It:

- 1. Mark teaches us that Jesus has the power to go "Beyond the Impossible" for only He could heal a woman who no human doctor had been able to cure for 12 years and Jesus was the only one who had the power to restore life to Jairus's deceased daughter. What need do you have in your life that you need to take to Jesus, our God who has the ability to do the possible?
- 2. We often think we know how and when God should heal us, but the reality is God has a plan for our healing just like he has a plan for every other aspect of our lives. What do you need from Jesus to help you have faith to, "Don't be afraid; just believe!" when healing doesn't happen the way we think it will?



### **GOD TIME:**

## Daily Bible Readings (January 14-20):

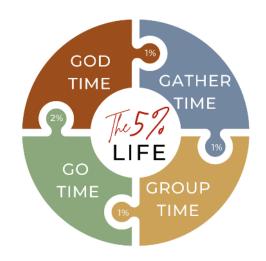
Sunday: Mark 4:1-9 Monday: Mark 4:10-20

Tuesday: Mark 4:21-25

Wednesday: Mark 4:26-34 Thursday: Mark 4:35-41

Friday: Luke 8:1-3

Saturday: Mark 5:1-13



<sup>\*</sup>The readings selected come from the Narrative Lectionary calendar our sermon series is based on.